



2018 October 13

**DONATION FORM**

\_\_\_\_\_  
Donor Name (as it will appear in printed materials)

\_\_\_\_\_  
Donor Business Name (as it will appear in printed materials)

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email address

\$ \_\_\_\_\_  
Fair Market Value of Donation

\_\_\_\_\_  
Donor Signature

**Item Included**

**Detailed description of item donated.**

*Note: If the donation is a gift certificate, please include information such as business cards, brochures, menus, etc.*

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In order to be properly recognized in printed materials, your donation and this form  
**must be received by September 15. Please keep a copy for your records.**



**PRISON PET  
PARTNERSHIP**

PPP Rep: \_\_\_\_\_

**Power of the Paw**

9601 Bujacich Road NW Gig Harbor, WA 98332-8300

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**EIN# 91-1487894**